

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1249 WEST CARSON ST.
LOT NO. LEGAL BLOCK
TRACT ON FILE
SIZE OF LOT APPROX. 1 NO. OF BLDGS. 2
USE OF EXISTING BLDG. 1037 X 345
SHOPPING CENTER AND BANK
OWNER MR ARTHUR REICHER TEL. NO.
ADDRESS 9229 SUNSET BVD
ARCHITECT OR ENGINEER EMERSON HANSON TEL. NO. BR-2-3106
ASSOC.
ADDRESS 450 N. BEVERLY DRIVE BEVERLY HILLS
CONTRACTOR NOT SELECTED. TEL. NO. -
ADDRESS

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH
SQ. FT. 2500. NO. OF STORIES 1 NO. OF FAMILIES
USE OF STRUCTURE RESTAURANT.

SIGNATURE OF APPLICANT By Arthur Reicher
VALUATION \$ 40,000.

P.C. FEE \$ 68.50 PMT. FEE \$ 137.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Wally Wandersee
ADDRESS 2301 Decapark Drive Fullerton

PLAN CHECK VALIDATION ☒ CK. M.O. CASH

BUILDING ADDRESS 1249 W. CARSON
LOCALITY LOMTA
NEAREST CROSS ST.

DISTRICT NO. 99-12 GROUP F TYPE CONST. V PROCESSED BY
STATISTICAL CLASSIFICATION
CLASS. NO. DWELL. UNITS
SEWER MAP BK PG

WATER CERTIFICATE: NOT REQUIRED ☐ RECEIVED ☐
MAP NO. 4209 HIGHWAY (CIRCLE) STATE MAJOR SECOND LOCAL
USE ZONE SPECIAL CONDITIONS 17.1 Cor 09 to 08
C-4 P.P. 11589

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH
FRONT 50' Carson 50
SIDE 40' Normandie 66
73' P. R.R. / Hwy

9-14-62. UND. SLAB PLBG
O.K. NEED PERMIT.
- GRIFFITH
10-3-62

UND. SLAB CONDUIT 2 WATER
LINES O.K. O.K. TO POUR SLAB
BOLTS FOR SHEAR PANEL IN

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	9-7-62	GRIFFITH
FRAME: FIRE STOPS, BRACING, BOLTS	10-30-62	GRIFFITH
FURNACE: LOCATION, GAS VENT, DUCTS	10-30-62	GRIFFITH
LATH, INT.	11-5-62	GRIFFITH
LATH, EXT.	11-5-62	GRIFFITH
HOUSE NUMBER CORRECT AND POSTED	2-7-63	GRIFFITH
FINAL	2-7-63	GRIFFITH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION ☒ CK. M.O. CASH

PLANS MUST BEAR INDUSTRIAL WASTE CLEARANCE
INSPECTOR COPY

26078 AUG 923 68.50 07068 AUG 31 1 137.00 26

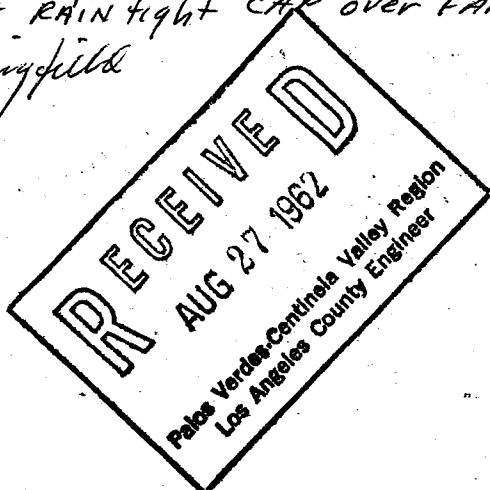
Schantzen

Fullerton

AS PER PLANS. NEED PLUGS
ELECTRIC REPAIRS. - GRIFFIN

12/27/62 ① AIR CONDITIONING NOT COMPLETE
Heating units HAVE NO VENTS.
Cooling units seem to need
A RAIN TIGHT CAP over FAN (Vents)

Beddingfield



APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
LIGHT	175	20	20	\$.20	4.00
SWITCH.		ADD'L OVER 20	155	.10	15.50
LIGHTING FIXTURES	138	FIRST 20	20	.20	4.00
		ADD'L OVER 20	118	.10	11.80
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)			.50	
MOTORS: OVER	NOT OVER	H.P.			
0 — 1			14	1.00	14.00
1 — 3			1	1.50	1.50
3 — 8				2.00	
8 — 15				2.50	
15 — 50				3.00	
50 — 100				5.00	
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V-NOT OVER 200A				1.00	
SERVICE 0-600V-OVER 200 A.		1		2.00	2.00
SERVICE OVER 600V				5.00	
MISC.					
PERMIT ISSUING FEE				2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	1.00
TOTAL FEE					\$54.80

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Ray Hahn* (JAH)

VALIDATION
CK NO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

BUILDING ADDRESS	1249 CARSON
LOCALITY	CARSON
NEAREST CROSS ST.	NORMANIE
OWNER	RIKER
MAIL ADDRESS	9221 SUNSET
CITY	LOS ANGELES TEL. NO.
ELECTRICIAN	BERGER ELECT CO.
ADDRESS	1640 CORDOVA ST.
CITY	LOS ANGELES TEL. NO. RE 43113
STATE LICENSE NO.	168760

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F	C4	Element

INSPECTION RECORD

WOODEN-SHOE —

12/27/62 Elec. Fix tures
AND APPLIANCE CONNECTIONS
NOT Completed - Polarized
Plugs - Required for Stone tile
Floors - (Rec. are Polarized)
Beddingfield

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	10-30-62	GRIPPIE
FIXTURES	2-16-63	GRIPPIE
POWER		
UTILITY CO. NOTIFIED	2-6-63	GRIPPIE
FINAL	2-6-63	GRIPPIE

INSPECTOR COPY

W 37083 OCT 23 2 A 54.80

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APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

MAIL

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM		
2	WATER CLOSET	1.25	2.50
	BATH TUB		
	SHOWER		
4	LAVATORY	1.25	5.00
5	SINK utility	1.25	6.25
1	DISHWASHER	1.25	
	LAUNDRY TUB		
	CLOTHES WASHER		
1	WATER HEATER	1.50	1.5
1	GAS SYSTEM		1.50
1	Water Softener	1.5	
2	Floor Drains	2.50	
11	Floor Sinks	13.75	
1	Garbage Disposal	1.25	

• \$1.00 PER ITEM
OR FIXTURE

\$ 39.00

PERMIT \$ 2.00

TOTAL FEE 39.00

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SIGNATURE OF PERMITTEE *Harry R. Stice*

BUILDING ADDRESS	1249 W. Carson St.
LOCALITY	Lomita
NEAREST CROSS ST.	Normandie Ave.
OWNER	Wooden Shoe Restaurant
MAIL ADDRESS	
CITY	TEL. NO.
CONTRACTOR	Earl O. Stice Co.
ADDRESS	852 W. Doran St.
CITY	Glendale TEL. NO. CH 5-3641
CONTRACTOR'S REGISTRATION NO.	187789
STATE	CA
COUNTY	

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	C4	Carson
INDUSTRIAL WASTE APPROVAL <i>Robert Garcia by J.R.K. 10-4</i>			
INSPECTION RECORD			

RANGE 75
W. H. -50 30 12/27/62 Provide
W. H. -50 45 Combustion Air
DRY 20 Vent for w.h.
L. L. 25 Closet within 6"
BBQ 50
REF
FAU. OFFCEILING -
Beddingfield

APPROVALS DATE INSPECTOR'S SIGNATURE

UNDER SLAB WORK		
ROUGH PLUMBING	11-5-62	<i>CRUPPITIS</i>
GAS PIPING	11-5-62	<i>CRUPPITIS</i>
GAS VENT	11-5-62	<i>CRUPPITIS</i>
HOT WATER HEATER	12/27/62	<i>Beddingfield</i>
PLUMBING FIXTURES	12/27/62	<i>Beddingfield</i>
GAS TEST	12/27/62	<i>Beddingfield</i>
UTILITY CO. NOTIFIED	12/27/62	<i>Beddingfield</i>
FINAL	12/27/62	<i>Beddingfield</i>

VALIDATION

M. O.

CASH

ROBERT A. WOOD,
SUPERVISING MECHANICAL ENGR

LAC 27478 OCT 5 5A 39.00 28

Felemon

INSPECTOR COPY

RECEIVED
OCT - 3 1962
Palos Verdes-Centinel Valley Region
Los Angeles County Engineer

SNACK BAR

CE808 3-61
76A642B

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	LEGAL ON FILE	
BLOCK	TRACT		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
USE OF BUILDINGS	SNACK BAR		
CONTRACTOR	M C NOBTINGHAM & LA		
ADDRESS	6953 LANKERSHIM BL		
CITY	TEL. NO.	NO HOLLYWOOD TR 71464	
REGISTRATION NO.	STATE	COUNTY	
NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00	5 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00	

OWNER'S AUTHORIZATION	PERMIT	\$	2 00
	TOTAL FEE		7 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

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SIGNATURE OF PERMITTEE *Robert A. Wood*

BUILDING ADDRESS	1249W CARSON AVE		
LOCALITY			
NEAREST CROSS ST.	NORMANDIE AVE		
OWNER			
MAIL ADDRESS			
CITY	TEL. NO.		
DISTRICT NO.	GROUP	MAP	PG
12	TR	55	B
PROCESSED BY			
CONNECTION DATA			
STATION	150+12.70		DEPTH 23'
MANHOLE REFERENCE	453' W of		UPPER LOWER
Y.	TYPE OF CONNECTION	P.L.	LENGTH FROM M.L. TO P.L.
	CURB		30'
CO. IMP. NO.	P. C. NO. JOB NO.		
TRUNK PERMIT NO. 10784	ROAD PERMIT NO. 97455		
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE PREPAID			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		8-12-62	GURTH
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/>			
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

INSPECTOR COPY

VALIDATION
CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

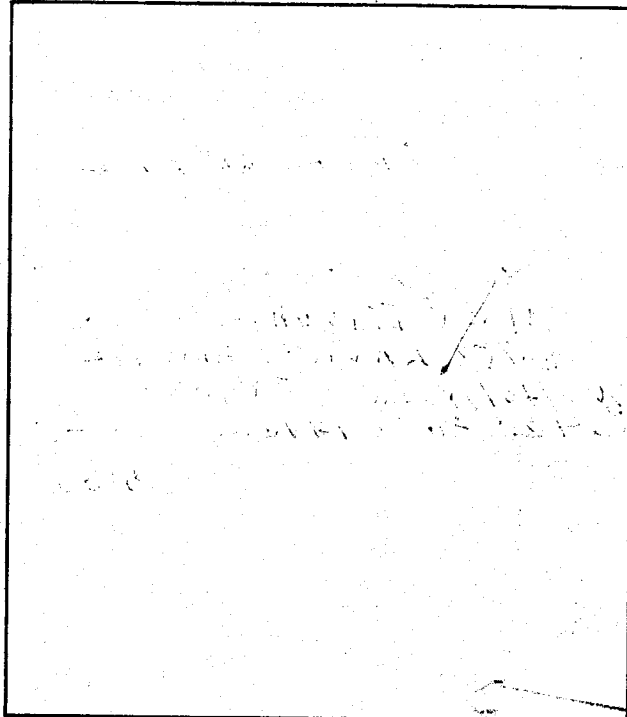
31528 APR 25 10 A 7.00 \$

Release

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES